

**BOARD OF DIRECTORS**

**Navid Fardanesh**  
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**Chelsea Tirone**  
Vice-President

**Debra Logan**  
Director

**Eric Mortensen**  
Director

**Wayne Petersen**  
Director



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**Lori Azeem, P.E.**  
District Engineer

**Keri Dodson**  
Executive Assistant/Board  
Clerk

**Justin Black**  
Assistant General Manager -  
Operations  
**Natalie Klock**  
Finance Officer

**Mel Johnson**  
Recreation Supervisor

**Tom Peterson**  
Fire Chief

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***TEMPLETON COMMUNITY SERVICES DISTRICT***

**P.O. BOX 780 • 420 CROCKER STREET • TEMPLETON, CA 93465 • (805) 434-4900 • FAX: (805) 434-4820**

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**AGENDA**

**Regular Meeting Date:**  
**Tuesday, January 20, 2026**  
**6:30 p.m. – Open Session**

**TCSB Board Mtg. Rm.**  
**206 5<sup>th</sup> Street**  
**Templeton, CA 93465**

**Public Call in # to Participate is as follows:**

**ZOOM Phone #: 1-669-900-6833**

**Meeting ID: 818 3946 8311**

**Passcode: 511017**

**Or Join the Zoom Meeting at:**

<https://us02web.zoom.us/j/81839468311?pwd=HVXknB5g6791FTXC0PEJcH7a8RTZga.1>

**PLEASE NOTE:** In order to view the meeting in the best quality, it is recommended that you watch it utilizing Speaker View.

Please Note:

Members of the public will have the opportunity to directly address the District Board of Directors concerning any item listed on the agenda below before or during consideration of that item. Public comment and public testimony shall be limited to three minutes per person unless extended or shortened by the President in his/her discretion.

**ADDITIONAL PUBLIC COMMENT OPTIONS:** The public may also provide comment via e-mail or letters that will be distributed to the Board of Directors. E-mails may be sent to the Board Clerk at [boardclerk@templetoncsd.org](mailto:boardclerk@templetoncsd.org). Letters may be mailed to the District Office at P.O. Box 780, Templeton, CA 93465. Letters may also be dropped-off at the District's Drop-Box located outside the District Office at 420 Crocker Street, Templeton. People may also call the District Office at (805) 434-4900 to leave a message concerning items on the agenda. Public input must be received by Tuesday, January 20, 2026 by 2:30 p.m.

***Please silence all cell phones/pagers during the meeting as a courtesy to others.***

**ORDER OF BUSINESS**

**1. Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Order of Business:** Board members may request to change the order of business.

5. **Special Reports and/or Presentations:**

- San Luis Obispo County Sheriff's Department Update
- Templeton Unified School District Update

6. **Public Comment:**

Members of the public may address the Board on any items of interest within the subject matter jurisdiction of the Board but not on the agenda today. In compliance with the Brown Act, the Board cannot discuss or act on items not on the agenda. However, Board Members or District Staff Members may briefly respond to statements made or questions posed by the Public. Additionally, on their own initiative or in response to questions posed by the public a Board or Staff Member may ask a question for clarification. Further, the Board may request staff to report back to the body at a subsequent meeting concerning any matter, or to take action to direct staff to place a matter of business on a future agenda (Government Code section 54954.2).

7. **Consent Agenda:** (ACTION - VOTE) The following items are considered routine and non-controversial by staff and may be approved by one motion if no member of the Board wishes an item removed. If discussion is desired, the item may be removed from the Consent Agenda by a Board Member and will be considered separately at the conclusion of the administrative items. Questions or clarification may be made by the Board members without removal from the Consent Agenda. Individual items on the Consent Agenda are approved by the same vote that approves the Consent Agenda, unless an item is pulled for separate consideration. Members of the public may comment on the Consent Agenda items.

- a. **Minutes:** The Board will consider adopting the regular meeting minutes of December 16, 2025.
- b. **Treasurer Report:** The Board will consider approving the November 2025 Treasurer's Report.
- c. **Budget Amendment - Westside Lift Station Pump Rehab:** The Board will consider a budget amendment in amount of \$17,631.00 for rehab services to repair the Westside Lift Station's hidrostal submersible pump.
- d. **Budget Amendment - Volpi Ysabel Pump Rehab:** The Board will consider a budget amendment in amount of \$5,050.00 for work completed to rehab a pump for Volpi Ysabel.
- e. **Budget Amendment - Generator Repair/Replacement:** Board will consider a budget amendment in amount of \$9,000.00 for the repair/replacement of a generator at the Grenache Lift Station.
- f. **Authorize purchase of an Electronic Vehicle (EV) Utility Truck:** The Board will consider approving the purchase of an EV utility truck for the Utilities Department as allocated in the 25/26 fiscal year budget.

8. **Business:**

**PUBLIC HEARING**

- a. [2025 Fire Code Adoption with Amendments](#): The Board will review and if deemed appropriate, adopt Ordinance No. 2025-1, amending Chapter 6.16 of the Templeton Community Services District Code, adopting and amending the 2025 Edition of the California Fire Code. (ACTION/ROLL-CALL VOTE)
- b. [Measure "A" Oversight Committee Annual Report](#): The Board will receive a report for FY 2024/25 from the Measure "A" Oversight Committee detailing the Committee's findings regarding the use of Measure A funding. (ACTION/ROLL-CALL VOTE)
- c. [Fire Department Staffing Alternatives](#): The Board will compare pros and cons of reverting to the Measure A staffing model vs. doing away with the Reserve Program and retaining 3 full-time Engineers at the conclusion of the SAFER Grant, and if deemed appropriate, vote to implement one of those staffing models effective February 18, 2026. (ACTION/ROLL-CALL VOTE)
- d. [PFAS Testing Results Notification](#): The Board will receive information on recent PFAS testing results. (INFORMATIONAL)
- e. [Appointment of Residents to Internal Standing Committees](#): The Board will review applications from members of the public who wish to serve on Internal Standing Committees and make appointments for the 2026 calendar year. (ACTION/ROLL-CALL VOTE)
- f. [Appointment of Board Members to Committees](#): President Fardanesh shall appoint and publicly announce the Members of the Board to Committees for the 2026 calendar year. (INFORMATIONAL)

9. **General Manager's Report:**

10. **Committee Reports:**

- [Fire & Emergency Management Committee - 12/10/2025](#)
- [Parks, Recreation and Refuse Committee - 12/12/2025](#)
- [TAAG - 01/15/2026](#)

11. **Activity Update Reports:**

- [Engineering](#)
- [Finance](#)
- [Utilities](#)
- [2026 BKS Legislative Update](#)
- [California Highway Patrol Update](#)

12. **Directors Reports and/or Comments:** Directors will give brief reports on any meetings that they attended on behalf of the District and/or choose to comment on various District activities.

13. **Adjournment**

Tentative Agenda Items as of January 14, 2026:

- Fire Annual Report - 02/17/2026
- Ordinance Introduction - Civil Administrative Penalty Program - 02/17/2026
- Resolution - Setting Fees Related to Fireworks Sales - 02/17/2026
- Mid-Year Budget Review - 02/17/2026
- Water Buffer Model Update - 02/17/2026
- Closed Session - Cell Site Lease Terms - 02/17/2026
- Budget Amendment - Fire Station Expansion Design - 02/17/2026
- Budget Amendment - Platz 4 Deep Well Rehab Phase 2 - 02/17/2026
- Budget Amendment - Fortini Well Equipment Replacement - 02/17/2026
- Budget Amendment - Award for Well Drilling - Platz River Well - 03/17/2026
- Platz Easement Acceptance - 03/17/2026
- Strategic Plan Update - 03/17/2026
- Dish Network Cell Site Lease - 05/19/2026

In compliance with Americans with Disabilities Act, if you are a disabled person and you need a disability-related medication or accommodation to participate in this meeting, please contact Keri Dodson or Natalie Klock at (805) 434-4900 or fax (805) 434-4820. Requests must be made as early as possible and at least 24-hours before the start of the meeting.

Documents and material relating to an open session agenda item that are provided to the Templeton Community Services District less than 72 hours prior to a regular meeting will be available for public inspection and copying at 420 Crocker St., Templeton.